

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-648(A70313)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-648 APPLICATION/CLAIM NO.: A70313 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Tintic School District
ADDR: c/o Jay Evans
P O BOX 210
Eureka UT 84628

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/16/1996|PRIORITY: 08/16/1996|PUB BEGAN: 09/11/1996|PUB ENDED: 09/18/1996|NEWSPAPER: The Times-News
ProtestEnd:10/08/1996|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/28/1996|PROOF DUE: 10/31/1999
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/27/1999|CERT/WUC: 02/09/2001|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.486 cfs OR 22.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: West Desert School

POINT OF DIVERSION -- UNDERGROUND:

(1) S 2667 ft E 99 ft from NW cor, Sec 33, T 13S, R 18W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 183 to ft. YEAR DRILLED: 1997 WELL LOG? Yes WELL ID#: 14417

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12810.

OTHER: General uses for a school. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 22.0
Other uses include 30 faculty, 140 students and 4.75 acres irrigation.

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 33 T 13S R 18W SLBM * | | | X | | | * | | | | | | * | | | | | | * | | | | | | * | | | | | | 0.0000
*****E N D O F D A T A*****